



**Leisure World PC Users Group**  
**LEISURE BYTES**  
 Newsletter Editor – Marge Amstadter  
 Website “www.lwpcug.com” Anne Clark



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# NEXT GENERAL MEETING

## Monday, NOVEMBER 15, CH#3 at 6:30 pm

Meet Chris Avis, Microsoft spokesperson, who will speak on Mindset Microsoft. He will also be bringing us the latest software edition of Publisher 2003, which is not scheduled for availability to the public until November, and Digital Image Pro. Chris will demonstrate these programs as well as Pocket PC. There will be time for questions and answers as well. Microsoft presentations are interesting and valuable information about software is always shared.

Since this will be our last meeting for the year 2004 our annual election of officers will also be held. The nominating committee, chaired by Charles Nahas and including Shirley Al-lenbaugh, Beverly Carter, Beverly Clark and Henry Eilbert, have proposed the following slate of officers and directors:

|                  |                |
|------------------|----------------|
| <b>OFFICERS:</b> |                |
| President        | Roger Turner   |
| Vice President   | Katy Link      |
| Secretary        | Lydia Savedoff |
| Treasurer        | Mary Bruner    |

|                                       |
|---------------------------------------|
| <b>DIRECTORS TO SERVE 1 YEAR—2005</b> |
| Marge Amstadter                       |
| Barbara Bradley                       |
| Greta Wacker                          |
| John Trask                            |

|   |               |
|---|---------------|
| <b>DIRECTORS TO SERVE 2 YEARS<br/>2005-2006</b> |               |
| Ann Clark                                       | Norm Salzberg |
| Robin Nahas                                     | Kathy Taylor  |

- \*Past president Joe Schwarz is a permanent member of the board until Roger Turner retires.
- \*Article V Section 2 of Bylaws: Any member in good standing may place name in nomination.
- \*Deadline for Application to serve on board is Friday, November 12th at 4 p.m. in order to allow time to prepare ballots should they be needed.
- \*Election will be held at monthly meeting on Monday, November 15th, 2004 in Clubhouse 3 at 6:30 p.m.

